



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Fred D. Tilman		Office Sought (if candidate) State Rep	District (if any) 291-B
Mailing Address 3592 S. Arcade Ave	<input checked="" type="checkbox"/> Check if address change.	City and Zip Meridian 83642	Home Phone 887-9200
Name of Political Treasurer David R. Stewart		Work Phone 287-7000	
Mailing Address 11482 Alejandro		City and Zip Boise 83709	Home Phone 323-8623
		Work Phone 333-8965	

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/03 through 12/31/03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☐ No

Is this a Termination Report? ☐ Yes ☐ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>5,613.30</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,613.80</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>25.44</u>	\$ <u>25.44</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,639.24</u>	\$ <u>5,639.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>137.00</u>	\$ <u>137.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,502.24</u>	\$ <u>5,502.24</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☐ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☐ None ☐ \$ _____ (see attached Schedule C-2B)

Section VI**CERTIFICATION**

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I David R. Stewart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David R. Stewart
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Fred D. Tilman</u>	Report Covering the Period From <u>01/01/03</u> to <u>12/31/03</u>
---	---

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 25.44 Interest

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25.44</u>
Itemized Contributions (total all Schedule A sheets)	\$ _____
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>25.44</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <u>137.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>137.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page of

Name of Candidate or Committee
Fred D. Tilman

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/10/03	1. Ada County Republican Party P.O. Box 2267 Boise, Id 83701	\$ 100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Legislative Overview</u>			
4/8/03	2. Fred Tilman 3592 S. Arcaro Ave. Meridian, Id. 83642	\$ 37 ⁰⁰	\$
Purpose of Above Expenditure: <u>Stamp Reimbursement</u>			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 137 ⁰⁰	\$
Total This Page (add columns A & B)			\$